Вторая международная конференция

ИЕРАРХИЯ И ВЛАСТЬ В ИСТОРИИ ЦИВИЛИЗАЦИЙ

(Санкт-Петербург, 4-7 июля 2002 г.)

ПРОГРАММА

Second International Conference

HIERARCHY AND POWER IN THE HISTORY OF CIVILIZATIONS

(St. Petersburg, July 4-7, 2002)

THE PROGRAMME



РОССИЙСКАЯ АКАДЕМИЯ НАУК

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RUSSIAN ACADEMY OF SCIENCES

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Все заседания конференции пройдут в помещении Санкт-Петербургского филиала Института востоковедения Российской Академии наук. Курение в СПбФ ИВ РАН **КАТЕГОРИЧЕСКИ ЗАПРЕЩЕНО**, за исключением центрального холла перед каб. 126.

Средняя продолжительность выступления не должна превышать 15-20 минут, а его обсуждения – 5-10 минут.

Организаторы конференции выражают глубокую благодарность за щедрую финансовую поддержку:

- **Королевскому Антропологическому институту Великобритании и Северной Ирландии;**
- **Издательству *«Учитель»* (г. Волгоград, Россия).**

* * *

All the Conference sessions will take place in the premises of the Institute of Oriental Studies of the Russian Academy of Sciences (St. Petersburg Branch). The Institute is a **NO SMOKING AREA** with the only exception of its central hall (in front of room 126).

The average length of a contribution should not exceed 15-20 minutes and that of a discussion upon it – 5-10 minutes.

The Conference Organizers express their profound gratitude for generous financial support to:

- **the Royal Anthropological Institute of Great Britain and Ireland;**
- **the *"Uchitel'"* Publishing House (Volgograd, Russia).**

3 июля, среда / July 3, Wednesday

10^{00} – 20^{00} Регистрация участников / Registration of the participants:

из России и бывших Советских республик – в центральном холле Института (перед каб. 126) / from Russia and the former Soviet Republics – in the central hall of the Institute (in front of room 126);

из других стран – в каб. 146 / from other countries – in room no. 146.

Те, кто не сумеют зарегистрироваться 3 июля, смогут это сделать во время работы конференции / For those who will not be able to register on July 3, it will be possible to do it during the Conference.

Первый день – 4 июля, четверг / First day – July 4, Thursday

10^{00} – 12^{00}, Зеленый зал – Открытие конференции. Первое пленарное заседание / Green Hall – Opening plenary session

10^{00} Приветственное слово представителя Правительства С.-Петербурга / Key-note address of a representative of St. Petersburg Government

10^{15} *Е.И. Кычанов.* Апология истории: Традиции и инновации в исторических дисциплинах / *Eugueny I. Kychanov.* Apology of History: Traditions and Innovations in Historical Disciplines

10^{45} *И.В. Следзевский.* Усложняющееся социальное знание: развитие гибридных форм / *Igor V. Sledzevsky.* Complicating Social Knowledge: Development of Its Hybrid Forms

11^{15} *И.Ф. Попова.* История или антропология: выбор, который предстоит сделать? / *Irina F. Popova.* History or Anthropology: A Choice to Be Taken? Леонид Ефимович. Гринин

11^{35} *Л.Е. Гринин.* «Социальная эволюция и история»: представление нового журнала / *Leonid E. Grinin.* "Social Evolution and History": Introduction of a New Journal

Объявления / Announcements

12^{00} – 13^{00} Обед / Lunch

13^{00} – 19^{00} Секционные заседания (см. ниже) / Panel sessions (see below)

16^{00} – 16^{30} Перерыв для кофе / Coffee break

Второй день – 5 июля, пятница / Second day – July 5, Friday

10^{00} – 13^{00}, 14^{00} – 19^{00} Секционные заседания (см. ниже) / Panel sessions (see below)

13^{00} – 14^{00} Обед / Lunch

16^{00} – 16^{30} Перерыв для кофе / Coffee break

20^{30} – 21^{30} Прогулка на теплоходах по Неве или по малым рекам и каналам (в зависимости от погоды) / Ship Tour along the Neva or smaller rivers and canals (weather permits)

Третий день – 6 июля, суббота / Third day – July 6, Saturday

9^{30} – 10^{00} Отправление туристических автобусов от Института в Петергоф (Петродворец) / Departure of tourist buses from the Institute to Petershof (Petrodvorets).

Данная экскурсия включает в себя посещение Нижнего парка Петергофа и одного из его малых дворцов. Обед во время экскурсии не предусмотрен, т.к. ее программа очень насыщена / This tour includes the visits to the Lower Garden of Petershof and to one of its smaller palaces. Lunch is not planned during this tour as its programme is very tough.

14^{30} – 15^{00} Возвращение в Институт / Return to the Institute

18^{00} – 21^{00} Прием в Зеленом зале СПбФ ИВ РАН / Reception at the Green Hall of the Institute of Oriental Studies (St. Petersburg Branch)

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

10^{00} – 13^{00}, 14^{00} – 17^{00} Секционные заседания (см. ниже) / Panel sessions (see below)

13^{00} – 14^{00} Обед / Lunch

15^{30} – 16^{00} Перерыв для кофе / Coffee break

17^{00} – 19^{00} Заключительное пленарное заседания. Общая дискуссия под руководством организаторов секций / Final plenary session: General discussion led by panels' convenors.

СЕКЦИОННЫЕ ЗАСЕДАНИЯ / PANEL SESSIONS

СЕКЦИЯ / PANEL I

Разработка концепции иерархии в первобытном обществе и история антропологии

Conceptualizing Hierarchy in the "Prehistory" and History of Anthropology

Convenor: *Prof. Robert G. Launay* (Northwestern University, Evanston, USA)

Каб. / Room 234

Первый день – 4 июля, четверг / First day – July 4, Thursday

$13^{00} – 19^{00}$

Robert G. Launay (Northwestern University, Evanston USA). From Savagery to Decadence: Hierarchy and the Ambiguities of Progress in Late Enlightenment Britain

Л.П. Пискунова (УрГУ, Екатеринбург). Динамика обмена как основание социальной иерархии / *Larissa P. Piskunova* (Ural State University, Ekaterinburg, Russia). Dynamics of Exchange as the Foundation of Social Hierarchy

Glenn Petersen (City University of New York, USA). Chieftainship and Classical Republican Theory

А.А. Казанков (Центр цивилизационных и региональных исследований РАН, Москва). Матрилинейная родовая организация и уровень потестарной интеграции у австронезийцев и банту: история и современное состояние проблемы / *Alexander A. Kazankov* (Centre for Civilizational and Regional Studies, Moscow, Russia). Matrilineal Kinship Organization and Integration of Power among Austronesians and in South African Bantu Societies: History and State of the Problem

СЕКЦИЯ / PANEL II

Иерархия и власть в древних обществах Евразии по данным археологических исследований

Hierarchy and Power in Ancient Eurasian Societies according to Data of Archaeological Researches

Организатор / Convenor: *В.В. Колода* (ХГПУ, Харьков, Украина) / *Vladimir V. Koloda* (Kharkov State Pedagogical University, Ukraine)

Каб. / Room 232

Первый день – 4 июля, четверг / First day – July 4, Thursday

$13^{00} – 19^{00}$

Alicia Meza (Forest Hills, USA). Ancient Egypt Before Writing

А.Я. Щетенко (Институт истории материальной культуры РАН, Санкт-Петербург). К проблеме социальной стратификации общества протоиндийской цивилизации (по данным археологии) / *Anatoliy Ya. Shchetenko* (Institute of the History of Material Culture, St. Petersburg, Russia). To the Problem of Social Stratification of the Proto-Indian Civilization Society (According to Archaeological Data)

Hassan N. Fazeli (University of Tehran, Iran), *Robin A.E. Coningham* (University of Bradford, UK). Ceramic Specialization During the Late Neolithic and Chalcolithic Periods in the Qazvin and Tehran Plain (Iran)

Hekmatolah Molla Salehi (University of Tehran, Iran). Ritualization as Representation of Power in Prehistoric Societies of Iran and the Aegean Sea

M.S. Ahluwalia (Himachal Pradesh University, Shimla, India). Archaeological Evidence of Feudal Hierarchy in Early Mediaeval India (Rajasthan – A Case Study)

С.А. Васютин (Кемеровский государственный университет). Роль данных археологии в реконструкции политарных систем кочевников / *Serguei A. Vasjutin* (Kemerovo State University, Russia). The Role of Archeological Researches in Reconstruction of Nomadic Politary Systems

Второй день – 5 июля, пятница / Second day – July 5, Friday

$10^{00} – 13^{00}$

Marc Cohen (Department of Anthropology, Plattsburgh, USA). The Neolithic and Urban Revolutions: New Perspectives on Progress, Health and Life Expectancy in Human History

А.П. Медведев (Воронежский государственный университет). Курганные могильники скифского времени в восточноевропейской лесостепи (проблемы интерпретации) / *Alexander P. Medvedev* (Voronezh State University, Russia). Scythian Barrow Groups in the Eastern European Forest-Steppe (Problems of Interpretation)

В.В. Колода (ХГПУ, Харьков, Украина). Изменение иерархической доминанты в славяно-хазарских отношениях (на материалах среднего течения Северского Донца) / *Vladimir V. Koloda* (Kharkov State Pedagogical University, Ukraine). The Change of Hierarchical Dominant in Slavic-Khazar Relations (Based on the Severskiy Donets Middle Current Middle Area Data)

Ю.С. Худяков (Институт археологии и этнографии СО РАН, Новосибирск). Этнополитическая иерархия у енисейских кыргызов в эпоху позднего средневековья / *Yu.S. Khudyakov* (Institute of Archaeology and Ethnography, Novosibirsk, Russia). Ethnopolitical Hierarchy among the Yenissey Kyrghyz in the Late Middle Ages

СЕКЦИЯ / PANEL / SECTION III

"Хозяева земли", властители, обожествленные правители и шаманы

Gens de la terre, gens du pouvoir, rois divins et chamanes

Organisateur: *M. Gerald Gaillard* (Université de Lille I, France)

Каб. / Room 232

Второй день – 5 июля, пятница / Deuxième jour – le 5 juillet, Vendredi
14^{00} – 19^{00}

Gérald Gaillard (Université de Lille I, France). Prêtre de la pluie et rois divins. Que peut-on dire? De l'origine de l'Etat Biafada (Guinée-Bissau)

Rémy Bazenguissa-Ganga (Université de Lille I, France). Français / Téké: Les fondements symboliques de l'ethnicité au Congo

Э.С. Львова (ИСАА при МГУ, Москва). Традиционные институты в современной Эфиопии / *Eleonora S. Lvova* (Institut des pays d'Asie et d'Afrique près l'Université d'Etat de Moscou, Russie). Les institutions de l'autorité traditionnelle en Ethiopie contemporaine

Э.Е. Кормышева (Институт востоковедения РАН, Москва). Священный брак как инструмент власти в Мероэ / *Eleonora S. Kormycheva* (Institut d'Etudes Orientales, Moscou, Russie). Mariage sacré comme instrument du pouvoir en Méroë

С.А. Французов (СПбФ ИВ РАН, С.-Петербург). Властители и служители культа в древней Южной Аравии / *Serge A. Frantsouzoff* (Institut d'Etudes Orientales, St. Pétersbourg, Russie). Gens du pouvoir et serviteurs du culte en Arabie méridionale antique

Arlette Ottino (Université de La Rochelle, France). Enjeux politiques et pratiques rituelles – aspects hiérarchiques des minorités balinaises

А.А. Токовинин (Центр цивилизационных и региональных исследований РАН, Москва). Сахали и альтернативные модели легитимизации власти в царствах майя в поздний классический период (600-800 гг. н. э.) / *Alexandre A. Tokovinine* (Centre for Civilizational and Regional Studies, Moscow, Russia). Les sajalob et les modèles non-royals de légitimisation du pouvoir chez les Mayas de l'époque classique récente

Т.Д. Булгакова (РГПУ им. А.И. Герцена, С.-Петербург). Нанайский дянгиан. Властители в обществе, практикующем шаманство / *Tatiana D. Boulgakova* (Université pédagogique d'Etat A.I. Herzen de Russie, St. Pétersbourg). Nanay Jangian. Ruler in the Society Practicing Shamanism (presenté en anglais)

Е.А. Окладникова (МАЭ РАН, С.-Петербург). Психотехники как потестарные стратегии тлинкитских шаманов / *Elena A. Okladnikova* (Peter-the-Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). Psychotechniques as Potestal Strategies in Tlingit Shamanhood (presenté en anglais)

СЕКЦИЯ / PANEL IV

Община и надобщинные институты в различных цивилизационных контекстах

The Community and above It: Communal and Supracommunal Institutions in Different Civilizational Contexts

Организаторы / Convenors: *Д.М. Бондаренко / Prof. Dmitri M. Bondarenko, А.В. Коротаев / Prof. Andrey V. Korotayev* (Центр цивилизационных и региональных исследований РАН, Москва / Centre for Civilizational and Regional Studies, Moscow, Russia)

Каб. / Room 233

Первый день – 4 июля, четверг / First day – July 4, Thursday

$13^{00} – 19^{00}$

David B. Small (Lehigh University, Betleham, USA). Factoring the Countryside into Models of Social Evolution

Loren Demerath (Centenary College of Louisiana, Shreveport, USA). The Development of Formal Institutions and the Declining Importance of Relationships

А.В. Коротаев (Центр цивилизационных и региональных исследований РАН, Москва). Демократия на общинном и надобщинном уровнях: кросс-культурное сравнение / *Andrey V. Korotayev* (Centre for Civilizational and Regional Studies, Moscow, Russia). Communal and Supracommunal Democracy: A Cross-Cultural Comparison

Alice Schlegel (University of Arizona, Tucson, USA). Socialization for Community Participation

Herbert Barry III (University of Pittsburgh, USA). Cultural Customs in 88 Communities Associated with Levels of Government Hierarchy

Brian L. Yoder, Herbert Barry III (University of Pittsburgh, USA). Customs of Communities after Accepting or Protesting Subordination to a Higher Level of Government

Д.А. Халтурина (Центр цивилизационных и региональных исследований РАН, Москва). Влияние военной активности на женский статус в простых и сложных обществах: кросс-культурное исследование / *Daria A. Khaltourina* (Centre for Civilizational and Regional Studies, Moscow, Russia). The Effect of Intensive Warfare upon Female Status in Simple and Complex Societies: A Cross-Cultural Research

Д.М. Бондаренко (Центр цивилизационных и региональных исследований РАН, Москва). Община и центральная власть в Бенине XIII – XIX вв. / *Dmitri M. Bondarenko* (Centre for Civilizational and Regional Studies, Moscow, Russia). The Community and Central Authority in the Benin Kingdom (13^{th} – 19^{th} Centuries)

Reuven Aharoni (Tel Aviv University, Israel). Tribal Leadership in Egypt of Mehmet Ali: Power versus State

$10^{00} – 13^{00}$

М.А. Родионов (МАЭ РАН, С.-Петербург). Вождь, судья и поэт в Хадрамауте. Сакральные роли в мирской игре / *Mikhail A. Rodionov* (Museum of Anthropology and Ethnography, St. Petersburg, Russia). Chief, Judge, and Poet in Hadramawt: Sacred Roles in a Worldly Play

Я.В. Тарасюк (ИВ РАН, Москва). Развитие социально-политической структуры тамильского общества в период правления Паллавов (VI-IX вв.) / *Yaroslav V. Tarasyuk* (Institute of Oriental Studies, Moscow, Russia). Development of Political and Social Structure of Tamil Society under the Pallavas (6^{th}–9^{th} Centuries AD)

T. P. Sankarankutty Nair (Kerala University College, Trivandrum, India). Feudal Hierarchy and Power in Early Modern India (Kerala – A Case Study)

С.И. Климовский (Институт археологии НАН, Киев, Украина). Южная Русь после Батыя: борьба двух систем / *Serguei I. Klimovsky* (Institute of Archaeology, National Academy of Sciences of Ukraine, Kiev, Ukraine). Southern Rus after Batu: Struggle of Two Systems

Roxanne Easley (Central Washington University, Ellensburg, USA). Opening Public Space: The Peace Arbitrator and Rural Politicization, 1861-1864

$14^{00} – 19^{00}$

Д.В. Воробьев (Институт этнологии и антропологии РАН, Москва). Неиерархические тенденции общественной эволюции алгонкинов Лабрадора / *Denis V. Vorobyov* (Institute of Ethnology and Anthropology, Moscow, Russia). Les tendances non hiérarchiques du développement social des Algonquins du Labrador

Stephen A. Kowalewski (University of Georgia, Athens, USA). The New Past: From Region to Macroregion

Д.Д. Беляев (Центр цивилизационных и региональных исследований РАН, Москва). Эволюция форм семьи и общины в формативной Мезоамерике / *Dmitri D. Beliaev* (Centre for Civilizational and Regional Studies, Moscow, Russia). Family and Community Evolution in Formative Mesoamerica

Robert M. Carmack, Roberto J. Carmack (State University of New York, Albany, USA). Power and Hierarchy in Mayan Civilization in Historical and Anthropological Perspective

Е.А. Семакина (Институт этнологии и антропологии РАН, Москва). Локальные культы, общинные божества и царская идеология у майя классического периода / *Euguenia A. Semakina* (Institute of Ethnology and Anthropology, Moscow, Russia). Local Cults, Community Deities and Royal Ideology in the Classic Maya Lowlands

А.В. Пакин (Центр цивилизационных и региональных исследований РАН, Москва). Проблемы реконструкции общины юкатанских майя накануне испанского завоевания / *Alexander V. Pakin* (Centre for Civilizational and Regional Studies, Moscow, Russia). Some Problems of Reconstruction of the Yucatec Maya Community Structure on the Eve of Spanish Conquest

Patricia Zuckerhut (University of Vienna, Austria). Alliances and Contradictions in Old Mexican Society

Francisco Miguel Gil García (Complutense University of Madrid, Spain). Monumentalization of Death and Ancestor Cult in Southern Andean High Plateau. The Chullpa Phenomenon and Construction of Inner Monumentality from the Mortuary Rites

СЕКЦИЯ / PANEL V

Право, власть и корпоративизм в древнем и средневековом мире: мирское и сакральное

Law, Power and Corporativism in the Ancient and Mediaeval World: Secular and Sacral Interrelations

Организатор / Convenor: *Н.А. Селунская* (Институт всеобщей истории РАН, Москва) / *Dr. Nadezhda A. Selounskaya* (Institute of World History, Moscow, Russia)

Каб. / Room 145

Второй день – 5 июля, пятница / Second day – July 5, Friday

$10^{00} - 13^{00}$

Concepts of hierarchy, patterns of authority: secular and sacred

Sabine Grebe (University of Cambridge, UK; Universität Heidelberg, Germany). Secular and Divine Authority in Virgil's Aeneid

Joseph Geiger (Hebrew University, Jerusalem, Israel). Roman Emperor and Jewish Patriarch (the Christianization of the Roman Empire)

Community and rulership. Civitas in antiquity and in mediaeval world

Kevin M. Glynn (University of Chicago, USA). Athenian Democracy

Н.К. Спиченко (ИВИ РАН, Москва). Происхождение муниципия в Риме (от республики к империи) по материалам зарубежной историографии *N.K. Spichenko* (Russia). *Municipium*: History and Historiography

Nadejda A. Selounskaya (Institute of World History, Moscow, Russia). Communities, Rulership and Law in Mediaeval Italy: Secular and Sacred in the Social Order

О.В. Ауров (РГГУ, Москва). Светские и церковные начала в структуре кастильской территориальной общины (консехо) в X–XIV вв. / *Oleg V. Aurov* (Russian State University for the Humanities, Moscow, Russia).

Secular and Ecclesiastical Elements in the Structure of the Castilian Territorial Community (*Concejo*) of the 10^{th} – 14^{th} Centuries.

А.Г. Еманов (Тюменский государственный университет). Трихотомия правового пространства средневековой *civitas* / *Alexander G. Emanov* (Tyumen State University, Russia). Trichotomy of Legal Space in Mediaeval *Civitas*.

14^{00} – 19^{00}

Law and authority in the context of sacrality

Andrey V. Vdovichenko (Institute of Linguistics; Orthodox St. Tikhon Theological Institute, Moscow, Russia). The Law by Moses Rules the Laws of Language. Linguistic Approach *versus* Cultural and Historical Approach to the Interpretation Problem of the Septuagint Text

М.М. Казаков (Смоленский гуманитарный университет). Оцерквление государства и огосударствление церкви в процессе христианизации Римской империи в IV веке / *Mikhail M. Kazakov* (Smolensk University for the Humanities, Russia). The Interference of State and Church in the Process of the Christianization of the Roman Empire

Vadim Prozorov (Faculty of History, Moscow State University, Russia). Bound Rhinoceros of Earthly Power. Some observations concerning Pope Gregory I's exegesis of the Book of Blessed Job

Power dissemanation and the concept of rulership

Alexander Nemirovsky (Institute of World History, Moscow, Russia). Communal Self-government and the State Power in Hurrian *Oikumene* of the 2nd Millennium BC

Pramod Mishra, Jugal Mishra (University of Delhi, India). Strategy of Power Sharing in Ancient India (With Special Reference to Kautilya's Arthasastra)

Malati J. Shendge (Centre for the study of the Indian tradition, Pune, India). The Spectrum of Power Dissemination in the Indus Civilization

С.Х. Шомахмадов (СПбФ ИВ РАН, С.-Петербург). Буддийская концепция царской власти / *Safari Kh. Shomahmadov* (St. Petersburg Branch of Institute of Oriental Studies, Russia). Buddhist Concept of Royal Power

Andreas E. Buss (Université Sainte-Anne, Church Point, Canada). Hierarchy and Power in Early Christianity and in Byzantium

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

10^{00} – 13^{00}

The image of the ruler: Sacralization and Charisma

Asja Nina Kovacev (University of Ljubljana, Slovenia). Symbols of Power in the Tradition of Different Civilizations

В.В. Емельянов (СПбГУ, С.-Петербург). Семиотические аспекты сакрализации власти в Шумере / *Vladimir Emelianov* (St. Petersburg

State University, Russia). Authority in Sumer: Symbolic Aspects of Power and Legacy

Е.И. Кычанов (СПбФ ИВ РАН, С.-Петербург). Традиция харизмы власти у кочевых народов Центральной Азии / *Eugueni I. Kychanov* (Institute of Oriental Studies, St. Petersburg, Russia). The Tradition of *Charisma* of Power Among Central Asian Nomads

Tatyana D. Skrynnikova (Institute for Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, Russia). Legal System of the Mediaeval Mongols

Т.М. Калинина (ИВИ РАН, Москва). Титулы восточноевропейских правителей по данным арабо-персидских географов X в. / *Tatiana M. Kalinina* (Institute of World History, Moscow, Russia). East European Rulers' Titles According to the Information of the Arabic-Persian Geographers of the 9th – 10th Centuries AD

14⁰⁰ – 17⁰⁰

И.Г. Коновалова (ИВИ РАН, Москва). Титул *каган* в славянской среде / *Irina G. Konovalova* (Institute of World History, Moscow Russia). The Title of *Qagan* among the Slavs

Т.В. Чумакова (Институт истории естествознания и техники РАН, Санкт-Петербург). Софократия в культуре Древней Руси / *Tatiana V. Chumakova* (Institute of the History of Natural Sciences and Technique, St. Petersburg, Russia). "Sophocracy" (Power of Wisdom) in the Culture of Old Russia

Ben-Ami Shillony (Hebrew University, Jerusalem, Israel). Hierarchy without Power: the Strange Case of the Japanese Emperors

Н.Б. Кочакова (Институт Африки РАН, Москва). Сакральное и его "преодоление" в ранних государствах субсахарской Западной Африки / *Natalia B. Kochakova* (Institute for African Studies, Moscow, Russia). The Sacredness and Its Avoidance in Sub-Saharan West African Early States

СЕКЦИЯ / PANEL VI

Кастовая дискриминация: перспективы и результат, наш долг
Caste Discrimination: Perspectives and Outcome, Our Duty

Организатор / Convenor: *V.S. Sreedhara* (Vijaya College, Bangalore, India)

Каб. / Room 235

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

$10^{00} – 13^{00}$

Samarendra Maity (Calcutta, India). Inequality and Poverty: Welfare of the Common Men

V.S. Sreedhara (Vijaya College, Bangalore, India). Contesting Hierarchies: Locating Community-Based Conflicts between Civil Society and Nation State

А.В. Бочковская (ИСАА при МГУ, Москва). Кастеизм в современной сикхской общине Индии / *Anna V. Bochkovskaya* (Institute of Asian and African Countries, Moscow State University, Russia). Casteism in the Contemporary Sikh Community of India

Kanta Gupta (Yoga-Shiromani, Jyotish Visharad, New Delhi, India). Status of Indian Woman – A Study

$14^{00} – 17^{00}$

Robin A.E. Coningham (University of Bradford, UK). The Archaeology of Caste

С.Ж. Пустовалов (Россия). Сословно-кастовая система и археология Северного Причерноморья / *S. Pustovalov* (Russia). The Estate-Caste System and Northern Pontic Area Archaeology

Bright Chigozie Nnabuihe (University of Lagos, Nigeria). Caste and Social Discrimination among the Igbo People of Nigeria

СЕКЦИЯ / PANEL VII

Проблема государства и его критериев
Problem of the State and Its Criteria

Организатор / Convenor: *Д.Н. Лелюхин* (ИВ РАН, Москва) / *Dmitri N. Lielukhine* (Institute of Oriental Studies, Moscow, Russia)

Каб. / Room 137

Первый день – 4 июля, четверг / First day – July 4, Thursday

$13^{00} – 19^{00}$

Joan Manuel Cabezas López (Catalan Institute of Anthropology; Centre for African Studies, Barcelona, Spain). Ethnogenesis and Politogenesis: Social Identity, Frontier and Ethnosystem as an Ongoing Dynamic

Д.Н. Лелюхин (ИВ РАН, Москва). Структура государства в древней и раннесредневековой Индии по данным эпиграфики / *Dmitri N. Lielukhine* (Institute of Oriental Studies, Moscow, Russia). Structure of State in Ancient and Early Mediaeval India by Epigraphic Data

Vladimir A. Popov (Peter-the-Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). Power of Tradition and Traditions of Power

Shen Han (Nanjing University, People's Republic of China). Morphology and Absolutist State. A Case of Transition State

В.М. Викторин (Администрация области, Астрахань). Этнопотестарно-правовые явления и процессы: ареальный, стадиальный и информационный подходы к исследованию / *Victor M. Victorin* (Astrakhan District Government, Russia). Phenomena and Development Proceedings of Ethnopotestal Regulation: Areal, Stadial and Informational Approaches

С.Ю. Малков (Академия военных наук, Москва). Принципы логико-математического моделирования процессов социальной самоорганизации / *Sergey Yu. Malkov* (Academy of Military Sciences, Moscow, Russia). Principles of Logical-Mathematic Modelling of Social Self-Organization Processes

Л.Е. Гринин (издательство "Учитель", Волгоград). Общий контекст социальной эволюции при образовании раннего государства / *Leonid E. Grinin* ("Uchitel'" Publishing House, Volgograd, Russia). General Context of Social Evolution at the Early State Formation

Второй день – 5 июля, пятница / Second day – July 5, Friday

$10^{00} – 13^{00}$

А.С. Щавелев (Москва). Родовой сюзеренитет династии Рюриковичей (структуры и атрибуты власти в древней Руси) / *Alexei S. Shchavelev* (Moscow, Russia). Kin Suzerainty of the Rurikovichs Dynasty (Structures and Attributes of Authorities in Ancient Rus')

С.П. Щавелев (Курский государственный медицинский университет). Летописная легенда о Кие как модель раннего политогенеза / *Serguei P. Shchavelev* (Kursk State University of Medicine, Russia). The Annalistic Legend About Kiy as a Model of Early State Formation

М.П. Остроменский (Новосибирск). Партии в интервенционистском государстве / *Mikhail P. Ostromenskiy* (Novosibirsk, Russia). Parties in Interventionistic State

Д.А. Ягофаров (Институт педагогической юриспруденции, Екатеринбург). Правовой закон как критерий современной государственности / *Damir A. Yagofarov* (Institute of Pedagogical Jurisprudence, Ekaterinburg, Russia). Human Law as a Criterion of Contemporary Statehood

А.В. Рясов (Институт стран Азии и Африки при МГУ, Москва). Государство во взглядах М. Каддафи и русских революционных

радикалов. Сравнительный анализ / *Anatole V. Riassov* (Institut de l'Asie et l'Afrique, Moscou, Russie). L'Etat vu par M. Kaddafi et les révolutionnaires radicaux Russes. Analyse comparative

Н.С. Нижник (Челябинский государственный педагогичсский университет). Приказы общественного призрения – реципрокационные органы дореволюционной России / *Nadezhda S. Nizhnik* (Chelyabinsk State Pedagogical University). Departments of Social Security as Reciprocity Organs of Pre-Revolutionary Russia

СЕКЦИЯ / PANEL VIII

Цивилизационная роль империй в истории иерархических обществ Запада и Востока

Civilizational Significance of Empires in the History of Hierarchical Societies of West and East

Организаторы / Convenors: *Prof. Janos M. Bak* (Central European University, Budapest, Hungary); *Prof. Patrick J. Geary* (University of California, Los Angeles, USA); *проф. В.Д. Комаров* (Государственная морская академия, С.-Петербург) / *Prof. Victor D. Komarov* (State Naval Academy, St. Petersburg, Russia)

Каб. / Room 235

Первый день – 4 июля, четверг / First day – July 4, Thursday

13^{00} – 19^{00} Chairperson: *проф. В.Д. Комаров* (Государственная морская академия, С.-Петербург) / *Prof. Victor D. Komarov* (State Naval Academy, St. Petersburg, Russia)

В.Д. Комаров (Государственная морская академия, Санкт-Петербург). Империя как форма развития цивилизаций / *Victor D. Komarov* (State Naval Academy, St. Petersburg, Russia). Empire as a Form of Civilizations Development

Jorge López Quiroga (Universidad de Alcalá, Madrid, Spain). Hierarchy and Power among the "Barbarians" in Late Antiquity Europe (300-700 A.D.): An Explanation from *Ethnogenese* Processes

Patrick J. Geary (University of California, Los Angeles, USA). From *Regnum Francorum* to *Regna*

Janos M. Bak (Central European University, Budapest, Hungary). *Rex Imperator* in *Regno Suo*?

Ю.В. Селезнев (Воронежский государственный технический университет). Геополитическая иерархия и соотношение властей в конце XIV-начале XV вв. по данным русской письменной традиции / *Yuri V. Seleznev* (Voronezh State Technical University, Russia). Geopolitical Hierarchy and Relation of Authorities in the Late 14^{th} – Early 15^{th} Centuries in the Russian Written Tradition

10^{00} – 13^{00} Chairperson: *Prof. Janos M. Bak* (Central European University, Budapest, Hungary)

В.Г. Рудаков (Государственный исторический музей, Москва). Золотоордынский город Сарай и роль ханской власти в его истории / *Vadim G. Rudakov* (Musée historique d'Etat, Moscou, Russie). La ville de la Horde d'Or Saraï et le rôle du pouvoir des khans dans son histoire

А.С. Матерновский (Институт этнологии и антропологии РАН, Москва). Культурные и природные границы в восточном Перу в инкский в раннеколониальный периоды (ок. 1437-1572) / *Denis S. Maternovski* (Institute of Ethnology and Anthropology, Moscow, Russia). Cultural and Ecological Boundaries in Eastern Peru in Inca and Early Colonial Periods (*cir.* 1437-1572)

И.Ф. Попова (СПбФ ИВ РАН, С.-Петербург). Танская империя и тюркский мир / *Irina F. Popova* (Institute of Oriental Studies, St. Petersburg, Russia). Tang Empire and Turkic world

Chang Pao-min (National Cheng Kung University, Tainan, Republic of China). Hierarchy and Power in Chinese Civilization: Unique Features and Their Implication

Gao Jia (University of Melbourne, Victoria, Australia). From the Imperial Examination to the Present Selection of Cadres. A Social Psychological Analysis of the Relationship between Power and the Post-Revolutionary Bureaucracies in Chinese History

14^{00} – 19^{00} Chairperson: *Prof. Patrick J. Geary* (University of California Los Angeles, USA)

Е.Ю. Ванина (ИВ РАН, Москва). Доколониальная Индия: между "имперским порядком" и "хаосом" / *Eugenia Yu. Vanina* (Institute of Oriental Studies, Moscow, Russia). Pre-Modern India: Between "Imperial Order" and "Chaos"

Mohammed Umar-Buratai (University of Kano, Nigeria). *Durbar* as a Performance of Hegemony and Polity in Nigeria under the British Empire: Towards the Re-Assessment of the Imperative of Culture in the Colonial Process

Charles Sabatos (University of Michigan, Ann Arbor, USA). Negotiating the Hierarchy of Imperial Identities: Turkish and Orientalist Themes in Prague-German Literature

Ю.Е. Березкин (Институт истории мировой культуры Российской академии наук, С.-Петербург). "Иконография устрашения" в ранних сложных обществах / *Yuri E. Berezkin* (Institute of the History of Material Culture, St. Petersburg, Russia). "Iconography of Terror" in Early Complex Societies

СЕКЦИЯ / PANEL IX

Гражданское общество: Национальные модели становления политической культуры

Civil Society: National Models of Political Culture Formation

Организаторы / Convenors: *А.Д. Саватеев, проф. И.В. Следзевский* (Центр цивилизационных и региональных исследований РАН, Москва) / *Dr. Anatoly D. Savateev, Prof. Igor V. Sledzevski* (Centre for Civilizational and Regional Studies, Moscow, Russia)

ПОДСЕКЦИЯ / SUBPANEL 1

Политические аспекты

Political Aspects

Организатор / Convenor: *А.Д. Саватеев* (Центр цивилизационных и региональных исследований РАН, Москва) / *Dr. Anatoly D. Savateev* (Centre for Civilizational and Regional Studies, Moscow, Russia)

Зеленый зал / Green Hall

Первый день – 4 июля, четверг / First day – July 4, Thursday

$13^{00} – 19^{00}$

William E Conklin (Cambridge University, UK; University of Windsor, Canada). The Formation of the Nation-State as Civil Society: the Construction, Assimilation and Exclusion of the Ethnic Other

Abbas Manafy (New Mexico Highlands University, Las Vegas, USA). The World System vs. Human Rights

С.В. Кретинин (Воронежский государственный университет). Идеология западной социал-демократии в 1918-1939 гг.: между интернационализмом и национализмом / *Serguei V. Kretinin* (Voronezh State University, Russia). Ideology of the Western Social Democracy in 1918-1939: Between internationalism and nationalism

George Tarkhan-Mouravi (Centre for Geopolitical and Regional Studies, Tbilisi, Georgia). Democratic Transition and Power Structure in Post-Soviet Societies

Christian Giordano (Universität Fribourg, Switzerland). The social and Historical Roots of Mistrust in Southern Europe. Citizens Against the State or the State Against Citizens?

Т.В. Артемьева (Санкт-Петербургское отделение Института человека РАН). История идеи "гражданского общества" в России/ *Tatiana V. Artemieva* (Institute of Human Studies, St. Petersburg, Russia). History of Idea of the "Civil Society" in Russia

Т.В. Евгеньева (Центр цивилизационных и региональных исследований РАН, Москва). Миф о "гражданском обществе" в современной России / *Tatiana V. Evgenyeva* (Centre for Civilizational and Regional Studies, Moscow, Russia). "Civil Society" Myth in Post-Soviet Russia

Н.Н. Фирсов (Центр цивилизационных и региональных исследований РАН, Москва). Политическая культура и политическая мифология: факторы формирования гражданского общества в современной России / *Nicolas N. Firsov* (Centre for Civilizational and Regional Studies, Moscow, Russia). La culture politique et la mythologie politique: les facteurs de la formation de la société civile dans Russie moderne

Donnacha Ó Beacháin (Ireland; Tbilisi State University, Georgia). Ireland and Georgia: A Comparative Study in the Development of Political Culture

Второй день – 5 июля, пятница / Second day – July 5, Friday

10^{00} – 13^{00}

В.Р. Филиппов (Центр цивилизационных и региональных исследований РАН, Москва). Этнократия и гражданское общество / *Vassiliy R. Filippov* (Centre for Civilizational and Regional Studies, Moscow, Russia). Ethnocracy and Civil Society

Е.О. Хабенская (Центр цивилизационных и региональных исследований РАН, Москва). Татарская интеллигенция и проблема "национальной" государственности (в контексте формирования гражданского общества в России) /*Elena O. Khabenskaya* (Centre for Civilizational and Regional Studies, Moscow, Russia). The Tatar Intelligentsia and the Problem of "the National" State System (in the Context of Civil Society Formation in Russia)

Д.В Грушкин (Центр цивилизационных и региональных исследований РАН, Москва). Местное национально-территориальное самоуправление в условиях трансформации Российской Федерации. Международно-правовой опыт и российские реалии / *Dmitri V. Grushkin* (Centre for Civilizational and Regional Studies, Moscow, Russia). Local National-Territorial Self-government under the Conditions of Transformation of the Russian Federation. International Legal Experience and Russian Realities

А.Г. Луцкий (Центр цивилизационных и региональных исследований РАН, Москва). "Модель Татарстана" в системе российского федерализма: конфликтогенные факторы, провоцирующие ее кризис / *Alexei G. Loutskiy* (Centre for Civilizational and Regional Studies, Moscow, Russia). "Tatarstan Model" in the System of Russian Federalism: Conflictogenous Factors Provocating Model's Crisis

Н.К. Радина (Нижегородский институт менеджмента и бизнеса). Восприятие власти в российской провинции: Нижегородская область / *Nadezhda K. Radina* (Nizhniy Novgorod Institute of Management and

Business, Russia). Perception of Local Authorities in the Russian Province: the Nizhniy Novgorod Region

$14^{00} - 19^{00}$

Liza Rivera (University of Paris Sorbonne; University of South Brittany, France), *Damien Erceau* (University of Rennes, Saint Cast, France). Relations de pouvoir et de violence à l'intérieur de la société colombienne. Une tradition de cinq siècles

Patricia O. Agboro (University of Lagos, Nigeria). The Clash of the Titans: a Re-Examination of Ethnic Conflicts in Africa. Introduction

Yekutiel Gershoni (Tel-Aviv University, Israel). The Changing Pattern of Military Takeovers in Sub-Saharan Africa

Isaie Dougnon (Centre for Research on Local Knowledge, Bamako, Mali). Du temps des moniteurs au temps des Associations Villageoises: un transfert controversé de pouvoir à l'Office du Niger

Lyazzat K. Shotbakova (Karaganda State University, Kazakhstan). Multiparty System of Kazakhstan as an Element of Democratization of the Society

Mike Benbough-Jackson (University of Wales, Lampeter, UK). Multi-Tiered Competition Between Regions in a Stateless Nation – Wales. Key Question: How are Regional Claims to National Prominence Made?

Alan Baumler (Indiana University of Pennsylvania, USA). Early Modern and Modern Citizens in East Asia: Opium

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

$10^{00} - 13^{00}$

И.Ю. Замула (Институт монголоведения, буддологии и тибетологии Бурятского научного центра СО РАН, Улан-Удэ). Социальные ресурсы городского самоуправления XIX –конца XX века (на примере Улан-Удэ – столицы Бурятии) / *Irina Yu. Zamula* (Institute of Mongolian, Buddhist and Tibetan Studies, Ulan-Ude, Russia). Social Resources of Urban Self-Government in the 19^{th} – Late 20^{th} Centuries (Ulan-Ude, the Capital of Buryatia)

Askar M. Djumashev, Makset A. Karlybayev (Institute of History, Archaeology and Ethnography, Nukus, Uzbekistan). Hierarchy and Power in the System of the Formation of Karakalpak Statehood in the 20^{th} Century

B.B. Журавлев (Омск). Иллюзорная диктатура. К вопросу о характере политического режима на востоке России в период правления А.В. Колчака / *V.V. Zhuravliev* (Russia). Illusory Dictatorship. To the Question of Character of Political Régime in the East of Russia in the Period of Kolchak's Government

Oleg I. Kavykin (Centre for Civilizational and Regional Studies, Moscow, Russia). The Influence of the Legal Status of Russian Nobility on Political Development of the Russian Empire in the 18^{th} and Early 19^{th} Centuries

ПОДСЕКЦИЯ / SUBPANEL 2
Культурные аспекты
Cultural Aspects

Организаторы / Convenors:
проф. И.В. Следзевский (Центр цивилизационных и региональных исследований РАН, Москва) / *Prof. Igor V. Sledzevski* (Centre for Civilizational and Regional Studies, Moscow, Russia)

Каб. / Room 146

Первый день – 4 июля, четверг / First day – July 4, Thursday

$13^{00} - 19^{00}$

И.В. Следзевский (Центр цивилизационных и региональных исследований РАН, Москва). Гражданское общество и абсолютные ценности. Можно ли построить гражданское общество в условиях морального релятивизма? / *Igor V. Sledzevski* (Centre for Civilizational and Regional Studies, Moscow, Russia). The Civil Society and Absolute Values. Is It Possible to Build the Civil Society on the Premises of Moral Relativism?

М.П. Остроменский (Новосибирск). О значении капитала в переходе народов от примитивных к более совершенным экономическим формам внутри- и межцивилизационного взаимодействия / *M.P. Ostromenskiy* (Novosibirsk, Russia). On the Importance of the Capital in the Transition from Simple to Complex Economic Forms of Inner- and Intercivilizational Interaction

К.Ф. Завершинский (Новгородский государственный университет, Великий Новгород). Концепт "легитимность" в культурно-историческом пространстве Российской и Западной цивилизации / *Constantine F. Zavershinski* (Novgorod State University, Velikiy Novgorod, Russia). The Concept of "Legitimacy" in Russian and Western Civilizations

В.В. Бочаров (СПбГУ, С.-Петербург). Интеллигенция и власть / *Victor V. Bocharov* (St. Petersburg State University, Russia). Intelligentsia and Authority

А. Н. Мосейко (Центр цивилизационных и региональных исследований РАН, Москва). Мифология власти и государств культурно-ментальной традиции России / *Aida N. Moseiko* (Centre for Civilizational and Regional Studies, Moscow, Russia). The Mythology of the Power and the State in the Cultural and Mental Tradition of Russia

Л.А. Андреева (Центр цивилизационных и региональных исследований РАН, Москва). Особенности процесса дехристианизации в России и его влияние на возникновение квазирелигиозности в XX в. / *Larissa A. Andreeva* (Centre for Civilizational and Regional Studies, Moscow, Russia). Specific Features of the De-Christianization Process in Russia and Its Influence on the Origin of Quasi-Religiousness in the 20th Century

Е.В. Харитонова (Центр цивилизационных и региональных исследований РАН, Москва). Микроуровень власти: лидерство и корпоративная культура / *Elena V. Kharitonova* (Centre for Civilizational and Regional Studies, Moscow, Russia). Microlevel of Power: Leadership and Corporative Culture

Joseph Nevo (University of Haifa, Israel). Civil Society and Public Space in Jordan: The Professional Association vs. the Government

Yi Li (Tacoma Community College, USA). Guo Songtao in His Retirement from the Qing Bureaucracy between 1878 and 1893: A Case Study

Второй день – 5 июля, пятница / Second day – July 5, Friday

$10^{00} – 13^{00}$

Kwang-ok Kim (Seoul National University, Korea). Practicc of Hierarchy and Communal Ideology in Contemporary China

Е.Ю. Стабурова (Латвийский университет, Рига). Традиции в Китае в начальный период становления гражданского общества / *Elena Yu. Staburova* (Latvian University, Riga). Initial Period of Civil Society Formation and the Role of Tradition in China

Ware Newaz (University of Tampere, Finland). Dynamics of Promoting Political Participation of Rural Women in Bangladesh: NGO Programs and Experience of Civil Society

Mark J. Goodman (York University, Toronto, Canada). Dynamics of African-American Family Structure in the Transition from Slavery

Sylvia Osemwenkha (University of Benin, Benin City, Nigeria). Socio-Cultural Aspects of Zoonosis in Sub-Saharan Africa

$14^{00} – 19^{00}$

Raj Kishore Singh (Agra University, India), *K.S. Singh* (R.B.S. College, Agra, India). Cultural Influences and Constitutional Goals In India: A Socio-Cultural Perspective

Alan Kimball (University of Oregon, Eugene, USA). Village Taverns and the Russian «Market Place of Ideas» (1855 – 1905)

А.Д. Саватеев (Центр цивилизационных и региональных исследований РАН, Москва). Ценности цивилизации, образование и гражданское общество / *Anatoly D. Savateyev* (Centre for Civilizational and Regional Studies, Moscow, Russia). Values of Local Civilization, Education and Civil Society

Т.А. Данилина (ГОУ - ЦРР №183, Москва). Конвенция о правах ребенка в дошкольном образовательном учреждении / *Tatiana A. Danilina* (Centre for Kids Development №183, Moscow, Russia). Convention on the Child's Rights in an Institution of Pre-School Education

Е.В. Соловьева (Институт общего образования Министерства образования РФ, Москва). Гражданское воспитание дошкольников / *Elena V. Solovyova* (Institute of Common Education of the Ministery of Education of the Russian Federation, Moscow, Russia). Developing Citizenship in Pre-School Age (Program for Kindergarten Teachers)

Е.Б. Спорышева (Москва). Воспитание будущих политиков / *Elena B. Sporysheva* (Moscow, Russia). Education of Future Politicians

СЕКЦИЯ / PANEL X

Теории власти, власть теорий: антропологические подходы
Theories of Power; Power of Theories: Anthropological Approaches

Convenor: *Prof. Stephen Reyna* (Max Planck Institute for Social Anthropology, Halle/Saale, Germany)

Каб. / Room 137

Второй день – 5 июля, пятница / Second day – July 5, Friday

$14^{00} – 19^{00}$

Tilo Graetz (Max Planck Institute for Social Anthropology, Halle/Saale, Germany). A Social Anthropological Critique of a Political Science Approach to Power: the African Case

Nina Glick Schiller (Max Planck Institute for Social Anthropology, Halle/Saale, Germany). Globalization and the Apparent State: An Analysis of Power and Non-Governmentality

Andreas Dafinger (Max Planck Institute for Social Anthropology, Halle/Saale, Germany). Keeping a Low Profile: Fulani Strategies of Non-Power

John Eidson (Max Planck Institute for Social Anthropology, Halle/Saale, Germany). Explaining Power and Powerlessness: an East German Example

Ted Lewellen (University of Richmond, USA). Power and Historical Contingency: Micro and Macro Perspectives

Gísli Pálsson (University of Iceland, Reykjavik). Arcticality: Gender, Race, and Geography in the Writings of Vilhjalmur Stefansson

Stephen Reyna (Max Planck Institute for Social Anthropology, Halle/Saale, Germany). The Fate of "Civilization", Whatever that Might Be

Günter Schlee (Max Planck Institute for Social Anthropology, Halle/Saale, Germany). Purity and Power: African Examples of Competition and Exclusion in the Spheres of Religion and Politic

П.Л. Белков (МАЭ РАН, С.-Петербург). Политическая антропология: предметная область исследования / *Pavel L. Belkov* (Museum of Anthropology and Ethnography, St. Petersburg, Russia). Political Anthropology: The Subject of Study

К.А. Медеуова (Семипалатинский государственный университет, Казахстан). Механика власти / *Kulshat A. Medeuova* (Shakarim Semey State University, Semipalatinsk, Kazakhstan). The Mechanics of Power

А.П. Назаретян (МГУ им. М.В. Ломоносова, Москва). Гипотеза техно-гуманитарного баланса и ретроспекция социального насилия / *Akop P. Nazaretyan* (Moscow State University, Russia). Techno-Humanitarian Balance Hypothesis, and Retrospection of Social Violence

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

$10^{00} – 13^{00}$

Erdmute Alber (Institue für Ethnologie, Freie Universität, Berlin, Germany). The Modality of Power and Domination or: Do Max Weber (and Others) Help in the Situation of Empirical Research

Г.Ю. Аманбаева (Карагандинский государственный университет, Казахстан). Идеологический преконструкт в политическом дискурсе / *Galina Yu. Amanbayeva* (Karaganda State University, Kazakhstan). Ideological Preconstruct in Political Discourse

Т.А. Сабурова (Омский государственный педагогический университет). Представления о власти в модели мира: к проблеме взаимодействия культуры и социальных отношений / *Tatiana Saburova* (Omsk State Pedagogical University, Russia). Ideas about the Authority in the Model of the World and the Problem of Interaction of Culture and Social Relations

Robert S. McElvaine (Millsaps College, Jackson, USA). "Prehistoric" Sources of the Assumption of Male Superiority over Females as the Model upon which Hierarchy and Power have been Based in World Civilizations

С.А. Боринская (Институт общей генетики РАН, Москва). Внутригрупповая иерархия как механизм эволюции поведенческих паттернов у приматов / *Svetlana A. Borinskaya* (Institute of General Genetics, Moscow, Russia). Infragroup Hierarchy as Mechanisms of Behavior Pattern Evolution in Primates

С.А. Нефедов (Институт истории и археологии Уральского отделения РАН, Екатеринбург). Происхождение самодержавия в свете теории демографических циклов / *Serguey A. Nefedov* (Institute of History and Archaeology, Ekaterinburg, Russia). The Theory of Demographic Cycles and Origins of Autocracy

Ю.В. Ульянникова (Центральноевропейский университет, Варшава Польша). Тотализация концепта власти в социологической мысли XX века: причины и следствия / *Julia Ouliannikova* (Central European University, Warsaw, Poland). Totalising Power Concept in the 20th Century Social Thinking: Its Origins and Consequences

$14^{00} - 17^{00}$

А.Л. Салагаев, А.В. Шашкин (Казанский государственный технологический университет). Уличная виктимизация: процесс конструирования маскулинных иерархий / *A.L. Salagaev, A.V. Shashkin* (Kazan State Technological University, Russia). Victimization in the Street: Masculine Hierarchies Under Construction

Ima J. Stephens (Appalachian State University, Boone, USA). Cherokee Power and Hierarchy in the Face of Holocaust

Lale Yalçin-Heckmann (Max Planck Institute of Social Anthropology, Halle/Saale, Germany). Political Power at the Centre and Periphery of Post-Socialist Azerbaijan: Perspectives on Longing for a State

Peter Turchin (University of Connecticut, Storrs, USA). Demographic-Structural Theory: Models and Empirical Test

М.С. Киселева (Институт человека РАН, Москва). Самодержавие как проблема книжной культуры XV-XVI вв. / *Marina S. Kiseleva* (Institute of Human Being, Moscow, Russia). Autocracy as a Problem of the Book-Lore Culture in the $15^{th} - 16^{th}$ Centuries

Alexander Shvarts (University of Toronto, Canada). The Russian Mafia: Do Rational Choice Models Apply?

СЕКЦИЯ / PANEL XI

Идеология как примат в цивилизационных процессах
Ideology as Priority in Civilizational Process

Организатор / Convenor: *М. Н. Щелконогов* (С.-Петербург) / *Mikhail N. Shchelkonogov* (St. Petersburg, Russia)

Каб. / Room 142

Второй день – 5 июля, пятница / Second day – July 5, Friday

$14^{00} - 19^{00}$

Б.В. Марков (СПбГУ, С.-Петербург). Человеческие формы солидарности в первобытных и современных обществах / *B.V. Markov* (St. Petersburg State University, Russia). Forms of Human Solidarity in Primeval and Modern Societies

Н.Ф. Щелконогова (С.-Петербург). Женщина и иерархическая структура управления в России / *Nelly F. Shchelkonogova* (St. Petersburg, Russia). Woman and the Hierarchical System of Government in Russia

Taysir Nashif (Chief Verbatim Reporting Section of the United Nations, New York, USA). Intellectual Dogmatism as a Means to Bolster Patriarchal and Despotic Systems: The Case of South-West Asia

В.Ю. Сухачев (СПбГУ, С.-Петербург). Понятие Чужого в ситуациях власти / *Vyacheslav Y. Sukhachev* (St. Petersburg State University, Russia). Concept of the Alien in the Situations of Power

А.В. Антонов (С.-Петербург). Иерархия как организующая сила человеческого сообщества в его стремлении к будущему / *Alexey V. Antonov* (St. Petersburg, Russia). Hierarchy as an Organizing Force

Ambrish Dhaka (Government College Kotputli, Jaipur, India). The Making of Global Hierarchy Amid Spatial Contradictions of Globalization: A Geopolitical Perspective (this paper will be presented by a colleague of his)

Asja Nina Kovacev (University of Ljubljana, Slovenia). Theatrical Representations of Power Relations and Social Hierarchy

Kalli Paakspuu (University of Toronto, Canada). A Photo Legacy of Desire – West or "West"

С.Н. Кибирова (С.-Петербург). Иерархия в музыкальной культуре древнего и средневекового Восточного Туркестана / *San'at N. Kibirova* (St. Petersburg, Russia). Hierarchy in the Musical Culture of Ancient and Mediaeval Eastern Turkestan

Н.С. Сидоренко (Челябинский государственный педагогический университет). Департамент полиции Министерства внутренних дел России о монархическом движении на Урале / *Nadezhda S. Sidorenko* (Chelyabinsk State Pedagogical University). Department of Police of the Ministery of Internal Affairs of Russia about Monarchical Movement in the Ural

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

$10^{00} – 13^{00}$

С.А. Никитин (РГГУ, Москва). Отображение многообразия систем социально-политических институтов в шумерском искусстве и литературе / *S.A. Nikitin* (Russian State University for the Humanities, Moscow). On the Possibility of Reconstruction of People's Ideas Regarding Power and Hierarchy on the Basis of Sumerian Fine Arts and Literature

Joan Wang (National Taiwan Normal University, Taipei, Republic of China). The Response of Chinese American Newspapers to the Anti-Japanese Movement in the United States, 1905–1924

А.М. Сулейменова (Дальневосточный государственного университет, Владивосток). *Масураобури* и *таоямэбури* (стили мужественности и женственности) в поэзии танка Нового времени (на примере Ёсано Тэккана и Ёсано Акико) / *Aida M. Suleymenova* (Far Eastern State University, Vladivostok, Russia). *Masuraoburi* and *Taoyameburi* (Power and Weakness) Styles in Poetry by Yosano Tekkan and Yosano Akiko

Н.А. Завершинская (Новгородский государственный университет, Великий Новгород). Антропологический дискурс феномена перформативности в культуре / *Natalia A. Zavershinskaya* (Novgorod State University, Velikiy Novgorod, Russia). The Anthropological Discourse of Performative Phenomena in Culture

А.И. Лысюк (Брестский госуниверситет им. А.С.Пушкина, Белоруссия). Символическая политика в системе политического лидерства:

особенности исторической трансформации / *A. I. Lysiuk* (Brest State University, Byelorussia). Symbolic Policy in the System of Political Leadership: Peculiarities in Historical Transformation

В.Н. Степанов (ЯГПУ им. К. Д. Ушинского, Ярославль). Речевая провокация как механизм управления людьми / *Valentine N. Stepanov* (Yaroslavl State Pedagogical University, Russia). Provocative Speech as a Mean of Governing People

$14^{00} – 17^{00}$

Л.И. Никонова (НИИ языка, литературы, истории и экономики при Правительстве Республики Мордовия, Саранск). Этномедицина в системе жизнеобеспечения народов и ее взаимоотношения с властями в России / *Lioudmila I. Nikonova* (Institute of Language, Literature, History and Economics, Saransk, Russia). Folk Medicine in the Life-Support System of Peoples and Its Relations with Authorities in Russia

Igor V. Yankov (Ural State Professional Pedagogical University, Ekaterinburg, Russia). Phenomenon of Ritual: On the Problem of Searching the Language of Describing the Post-Contemporary Situation

Talia Shay (The College of Judea and Samaria, Ariel, Israel). Hierarchy and Powers as Reflected by the Burial of Russian Immigrants in Israel

О.Г. Новиков (Центр цивилизационных и региональных исследований РАН, Москва). Система иерархии и властные отношения в субкультуре российских байкеров / *Oleg G. Novikov* (Centre for Civilizational and Regional Studies, Moscow, Russia). Hierarchy and Power Relations in the Russian Bikers' Sub-Culture

Frederick Lembeck (New York, USA). Instructions for the Buckeye Game (Capitalist Version)

СЕКЦИЯ / PANEL XII

Демократический контроль технологии: историческое развитие демократической теории и технократия
Democratic Control of Technology: The Historical Evolution of Democratic Theory and Technocracy

Convenor: *Prof. Gary Bryner* (University of Colorado, Boulder, USA)

Каб. / Room 145

Первый день – 4 июля, четверг / First day – July 4, Thursday

$13^{00} – 19^{00}$

Gary Bryner (University of Colorado, Boulder, USA). Democratic Control of Technology: The Historical Evolution of Democratic Theory and Technocracy

И.Н. Ионов (Институт всеобщей истории РАН, Москва). Роль отношений власти и коммуникации в становлении и развитии цивилизационного самосознания (античность, Восток, Запад, Россия) / *Igor N. Ionov* (Institut de l'Histoire Générale, Moscou, Russie). Le rôle des relations du pouvoir et de la communication en formation de l'identité civilisatrice (l'Antiquité, l'Orient, l'Occident, la Russie)

М.Г. Пухова (С.-Петербург). Власть и информационные ресурсы / *Marina G. Pouchova* (St. Petersburg, Russia). Authorities and Information Resources

В.В. Усачева (Центр цивилизационных и региональных исследований РАН, Москва). Власть и СМИ в России: как изменились их взаимоотношения? / *Veronica V. Usachyova* (Centre for Civilizational and Regional Studies, Moscow, Russia). The Mass Media and the Russian Authorities

СЕКЦИЯ / PANEL XIII

Проверка модели цивилизационного анализа: "глобализация" и цивилизационные изменения

Testing a Model of Civilizational Analysis: 'Globalization' and Civilizational Change

Convenors: *Prof. John Cerullo* (University of New Hampshire at Manchester, USA); *Prof. Ahmad Sadri* (Lake Forest College, USA)

Каб. / Room 142

Первый день – 4 июля, четверг / First day – July 4, Thursday

$13^{00} – 19^{00}$

Globalization: Contemporary Politics and Inter-Civilizational Contacts

Char Miller (George Mason University, Fairfax, USA). Terror/tory: Power and Place in Examinations of Contemporary Political Action

Michelle Stein-Evers (University of Wollongong, Australia). Theocracy is a Disease of the Flesh and not the Skeleton: Thoughts on Theocratic Jewish Politics

Ahmad Sadri (Lake Forest College, USA). The Application of the Theory of Civilizational Imagination to the Wahhabi-Inspired Terrorism

Globalization: Shifting Social Formation and Inter-Civilizational Contact

О.И. Кавыкин (Центр цивилизационных и региональных исследований РАН, Москва). Мифология современного российского неоязычества как реакция на процесс глобализации / *Oleg I. Kavykin* (Centre for Civilizational and Regional Studies, Moscow, Russia). Mythology of Russian Neo-Paganism as Reaction to Globalization

Ali A. Al-Tarrah (Kuwait University, Safat). Authoritarianism among Kuwaiti and American University Students: A Comparative Study

Norma Hervey (Luther College, Decorah, USA). Immigration and Ethnicity in the U.S.: A 21st Century Case Study

Pattamaporn Busapathumrong (Thammasat University, Bangkok, Thailand). Gender Hierarchy and Feminist Praxis in Global Context

Второй день – 5 июля, пятница / Second day – July 5, Friday

$14^{00} – 19^{00}$

Inter-Civilizational Relations and the Idea of Human Rights

John Cerullo (University of New Hampshire at Manchester, USA). Globalization and the Universal Human Rights Movement: Beyond the Juridical

Andre Delport Slabbert (Cape Technikon, Cape Town, South Africa). Power, Human Rights and Democide: An Equation

Mehdi Mozaffari (University of Aarhus, Denmark). Globalization, Civilization and World Order. A World-Constructivist Approach Theorizing the «Civilizational Imagination»

Seyed Javad (Kafkazli) Miri Meynagh (University of Bristol, UK). The Civilizational Problematique in Alvin Gouldner's Sociology

Mohammad Abdollahi ((International Centre for Dialogue among Civilizations, Tehran, Iran). Civilization as a Social System (With Emphasis on the Effects of Dialogue among Civilizations on the Integration of the Global Civilizational System)

СЕКЦИЯ / PANEL XIV

Исламский мир: концепция власти и модели социально-политической эволюции

Islamic World: Concepts of Power and Models of Socio-Political Evolution

Организаторы / Convenors: *И.Л. Алексеев*, *проф. А.В. Коротаев* (Центр цивилизационных и региональ-ных исследований РАН, Москва) / *Dr. Igor L. Alexeev*, *Prof. Andrey V. Korotayev* (Centre for Civilizational and Regional Studies, Moscow, Russia)

Каб. / Room 234

Второй день – 5 июля, пятница / Second day – July 5, Friday

$10^{00} – 13^{00}$

Anna Karpyuk (Russian State University for the Humanities, Moscow), *Igor L. Alexeev* (Centre for Civilizational and Regional Studies, Moscow, Russia). Status of Prophets and Models of the Sacralization of Power in Old Testament and Arab Muslim Traditions

Habibeh Rahim (St. John's University, New York, USA). The Institution of the Spirit. The Theory and Context of Hierarchy and Power as Presented in the Mathnavi of Rumi

Б. Д. Семашкин, Н. А Масалова, И. С Богодухова (Забайкальский государственный педагогический университет, Чита). Исламская семья: воспитание воинов. Анализ подходов в литературе / *Boris D. Semashkin, Natalia Massalova, Irina S. Bogodukhova* (Transbaikalian State Pedagogical University, Chita, Russia). Islamic Family: Upbringing of Warriors (Analysis of Main Research Methods)

В.В. Орлов (ИСАА при МГУ им. М.В. Ломоносова, Москва). Иерархия и политическое влияние корпуса *'уламâ'* в Османской метрополии и Алауитском Марокко (середина XVIII – начало XIX вв.) / *Vladimir V. Orlov* (Institute of Asian and African Countries, Moscow State University, Russia). Hierarchy and Political Influence of *'Ulamâ'* Corps in the Centre of Ottoman Empire and Alawi Morocco (Middle 18^{th} – Early 19^{th} Centuries)

$14^{00} – 19^{00}$

Т. Г. Гриценко (ИСАА при МГУ им. М.В. Ломоносова, Москва). Религиозные меньшинства Магриба и колониализм: трансформация внутренней структуры и политической роли / *Tatiana G. Gritsenko* (Institute of Asian and African Countries, Moscow State University, Russia). Les minorités religieuses du Maghreb et le colonialisme: transformation de leur structure interne et de leur rôle politique

Е.Б. Деминцева (Центр цивилизационных и региональных исследований РАН, Москва). Адаптация традиционных магрибинских социальных институтов в современном французском обществе (на примере магрибинской семьи) / *Ekaterina B. Demintseva* (Centre for Civilizational and Regional Studies, Moscow, Russia). Adaptation of Traditional Maghrebi Social Institutions in Modern French Society (on example of the Maghrebi Family)

М. В. Шкурко (РГГУ, Москва). Власть и религия в Ливийской Джамахирии / *Maxim V. Shkurko* (Russian State University for the Humanities, Moscow). Power and Religion in Libyan Jamahiriya

Mehmet Oguz Cebeci (Yeditepe University, Turkey). Challenging Cultural Hegemonies: Memoirs of Ottoman Turkish Women Writers

В.И. Шеремет (ИВ РАН, Москва). Европейская Турция как контактная зона межцивилизационного обмена в османскую эпоху. XIV—XX вв. / *Vitaly I. Sheremet* (Institute of Oriental Studies, Moscow, Russia). European Turkey as Inter-Civilizational Contact Zone of the Ottoman Period (14^{th}—20^{th} Centuries)

И.В. Зайцев (ИВ РАН, Москва). "Дешт-и-Кыпчак" в османской титулатуре: политические претензии и реальное содержание в системе османских представлений о власти / *Ilia V. Zaitsev* (Institute of Oriental Studies, Moscow, Russia). Desht-i Kipchak padishah in the Ottoman Turkish Titulature: Ideological Demonstration and the Real Meaning in the Ottoman Power Concept

И. Н. Дрига (Институт востоковедения им. А. Е. Крымского НАН Украины). Лингвистические данные о социально-политическом статусе мусульман и христиан Балкан и Крыма, 2-я половина XIX в. / *Irina N. Driga* (Institute of Oriental Studies, Kiev, Ukraine). The Linguistic Data on the Social and Political Status of Muslims and Christians in the Balkan Peninsula and Crimea (2nd half of the 19th century)

О. А. Соловьева (МАЭ РАН, С.-Петербург). Бухарский эмират XIX – начала XX в.: должностная власть и авторитет / *Oksana A. Solovieva* (Peter-the-Great Museum of Anthropology and Ethnography, St. Petersburg, Russia). The Emirate of Bukhara in the 19th – Early 20th Centuries: Government Structure and Authority of Administrative Posts

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

10[00] – 13[00]

А.В Коротаев, И.Л Алексеев (Центр цивлизационных и региональных исследований РАН, Москва). Динамика сакрализации власти правителя в исламском мире (VII – IX вв.) / *Andrey V. Korotayev, Igor L. Alexeev* (Centre for Civilizational and Regional Studies, Moscow, Russia). The Ruler Sacralization Dynamics in the Islamic World (7th – 9th Centuries A.D.)

П. О. Гусейнова (РГГУ, Москва). Мусульманское духовенство и государственная власть в Дагестане (вторая половина XIX – начало XX вв.) / *Patimat O. Gousseinova* (Russian State University for the Humanities, Moscow). Muslim Religious Elite and Russian State Authority in Daghestan (the 19th – early 20th centuries)

Н. Н. Азизова (СПбГУ, Санкт-Петербург). Арабское влияние на эволюцию социальных институтов Дагестана (источники и современное состояние проблемы) / *Naida N. Azizova* (Russian State University for the Humanities, Moscow). Some Notes on Arab Influence on Evolution of Social Institutions in Daghestan (Sources and Contemporary Situation)

Э. Ф. Кисриев (Центр цивлизационных и региональных исследований РАН, Москва). Тенденции иерархизации ислама в Дагестане / *Enver Kisriev* (Centre for Civilizational and Regional Studies, Moscow, Russia). Main Tendencies of Hierachization of Islam in Daghestan

А.Л.-А. Султыгов, Г.А. Хизриева (РГГУ, Москва). Социальная структура мюридских обществ вирда Кунта-Хаджи / *Ahmed L.-A. Sultigov, Galina A. Khizrieva* (Russian State University for the Humanities, Moscow). Social Structure of Murid Communitics of Qunta-Hajji Wird

Р.К. Осмоналиева (Бишкек, Кыргызстан). Кыргызы: на пути формирования нации / *Raya Osmonalieva* (Bishkek, Kyrghyzstan). The Kirghizs on the Way of Nation Formation

Н. К Смагулов (Карагандинский государственный университет, Казахстан). Идентификация джихада и ее социально-политическая

обусловленность / *N.K. Smagulov* (Karaganda State University, Kazakhstan). Identification of Jihad: Its Social and Political Conditionality

Д.А. Халтурина (Центр цивилизационных и региональных исследований РАН, Москва). Мусульмане Москвы: политические аспекты религиозной толерантности и ксенофобии / *Daria A. Khaltourina* (Centre for Civilizational and Regional Studies, Moscow, Russia). Moscow Muslims: Political Aspects of Religious Tolerance and Xenophobia

$14^{00} – 17^{00}$

Saeed Rahnema (Atkinson School of Social Sciences, York University, Toronto, Canada). Islamic Extremists in Global Politics

Haideh Moghissi (York University, Toronto, Canada). Woman, Modernity, and Social Change in Islamic Cultures: Iran as a Case

Osman Metin Öztürk (Gazi University, Ankara, Turkey). Hierarchy and Power in Turkey from the Point of View of International Relations

Schirin Fathi (University of Hamburg, Germany). Ali Shariati's Work and the Reception of his Thoughts among Muslims in South Africa

Yosef Tobi (Haifa University, Israel). The Leadership of the Jewish Community under Muslim Rule in the Middle Ages

Uri M. Kupferschmidt (University of Haifa, Israel). Imperialists and *Efendi*s: Ernest Bevin's Inquiry into the «*Effendi* Problem» (1947)

СЕКЦИЯ / PANEL XV

Отдельно взятая местность, иерархия и власть в Юго-Восточной Азии

Locality, Hierarchy and Power in Southeast Asia

Convenor: *Prof. Brigitta Hauser-Schäublin* (University of Göttingen, Germany)

Каб. / Room 146

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

$10^{00} – 13^{00}$

Brigitta Hauser-Schäublin (University of Göttingen, Germany). The Relationship Between Irrigation and the State in Bali (Indonesia). Theories on the Pre-Colonial State Reconsidered and an Alternative Perspective

Arlette Ottino (Université de La Rochelle, France). Revisiting Kinship in Bali – Hierarchical Principles in Commoners Groups

Mohammed Kamaruzaman A. Rahman (University of Kebangsaan, Bangi, Malaysia). Pulau Kelumpang, Perak, Malaysia: Hierarchy and Power from Archaeological Evidence

James F.Ongkili (University of Kebangsaan, Bangi, Malaysia). The Struggle for Power and Independence in Sabah Malaysia: Its Impact on Socio-Political Development in Kadazan Society

Haejeong Hazel Hahn (Seattle University, USA). "Vichy" Urban Planning in Hanoi and Local Reaction, 1942-1943: Resisting Colonial Narratives of Civilizational Evolution"

Anna Horolets (Institute of Philosophy and Sociology, Warsaw, Poland). Global and Local Dimensions of Political Rhetoric: Aung San Suu Kyi

СЕКЦИЯ / PANEL XVI

Возвышение и упадок государственных систем в доколониальной Африке: борьба за власть

The Rise and Fall of State-Systems in Precolonial Tropical Africa: The Struggle for Power

Convenor: *Prof. Godfrey N. Uzoigwe* (Mississippi State University, Mississippi State, USA)

Каб. / Room 146

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

$14^{00} - 17^{00}$

Alexander Lopasic (University of Reading, UK). Hierarchy and Power in Traditional Africa

Godfrey N. Uzoigwe (Mississippi State University, Mississippi State, USA). The Bunyoro-Kitara Kingdom and the reasons for its decline and fall

Richard A. Bradshaw (Centre College, Danville, USA). Hierarchy and Power in Pre-European Central Africa

Dmitri Bondarenko (Centre for Civilizational and Regional Studies, Moscow, Russia). Sacralization of the Ruler in Benin Kingdom (13^{th} – 19^{th} Centuries)

Joseph Nevadomsky (California State University Fullerton, USA). Art, Myth and Ritual: The Path to Political Authority in Ancient Benin

Kokunre (Kokie) Agbontaen-Eghafona (University of Benin, Benin City, Nigeria). Monarchy and Democracy; Relics of Ancient and Mediaeval World: The Case of the Benin Kingdom

Ю.А. Балашова (Астраханский государственный педагогический университет). Взаимоотношения англиканских миссионеров и традиционных правителей в Западной Африке во второй половине XIX в. / *Julia A. Balashova* (Astrakhan State Pedagogical University, Russia). On the Relations of English Missionaries and Local Rulers in West Africa in the 2^{nd} Half of the 19^{th} Century

СЕКЦИЯ / PANEL XVII

Иерархия и власть в Полинезии до прихода европейцев

Hierarchy and Power in Pre-European Polynesia

Convenor: *Prof. Serge Dunis* (Université de la Polynésie Française, Tahiti)

Каб. / Room 232

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

$10^{00} – 13^{00}$

Serge Dunis (Université de la Polynésie Française, Tahiti). Incest, Hierarchy and Power in Pre-European Hawai'i and New Zealand

Jean-Guy Cintas (Lycée Paul Gauguin, Papeete, Polynésie Française). Power and Hierarchy in the Tahitian Creation Myth (this paper will be presented by Serge Dunis)

Sandhya Patel (Université Blaise Pascal, Clermont Ferrand, France). Lapita to Tapa: Women, Socio-economic Status, Power and Authority in Pre-Contact Tahiti

Martin A. van Bakel (Leiden University, Netherlands). Complex Interaction and Evolution in Polynesia

$14^{00} – 17^{00}$

А.И. Давлетшин (РГГУ, Москва). От текстов *кохау ронгоронго* к социальной организации рапануи: от социальной организации рапануи к текстам *кохау ронгоронго / Albert Davletshin* (Russian State University for the Humanities, Moscow). From *Kohau Rongorongo* Tablets to Rapanui Social Organization: From Rapanui Social Organization to *Kohau Rongorongo* Script

Odile Gannier (Université de la Polynésie Française, Tahiti). In Search of Chief and Kings. How Bougainville, Lapérouse and Marchand Made a Point of Always Looking for the Right Contact

Georges Adassovsky (Port la Nouvelle, France). Hierarchy and Power in the Marquesas

СЕКЦИЯ / PANEL XVIII

Интеллектуальное наследие Эрнеста Геллнера

The Intellectual Legacy of Ernest Gellner

Convenors: *Dr. Declan Quigley* (University of St. Andrews, Fife, UK); *Dr. Peter Skalník* (Charles University, Prague; Pardubice University, Czech Republic)

Каб. / Room 233

Четвертый день – 7 июля, воскресенье / Fourth day – July 7, Sunday

$10^{00} - 13^{00}$

Declan Quigley (University of St. Andrews, Fife, UK). Ernest Gellner and Modern Anthropology

André P. Czegledy (University of the Witwatersrand, Johannesburg, South Africa). Gellner's Panoramic Vision

Jackie Assayag (Ecole des Hautes Etudes en Sciences Sociales, Paris, France). How Does One Become European? Wittgenstein and Malinowski or Ernest Gellner's Method against Discourses

Dale F. Eickelman (Dartmouth College, Hanover, USA). Culture and Its Discontents: The Intellectual Legacy of Saints of the Atlas

E. Marx (UK). The Difference between Living Saints and Dead Saints: Gellner's *Saints of the Atlas* and *Muslim Society*

Madawi al-Rasheed (King's College, London, UK). The Bin Laden Phenomenon in Saudi Historical Memory

$14^{00} - 17^{00}$

Benyamin Neuberger (Open University of Israel, Tel-Aviv). Ethnicity, Nation, Nationalism and the Nation-State in Colonial and Postcolonial Africa

John Davis (Oxford University, UK). States and Tribes. Exploring a Gellnerian Dichotomy

Christopher M. Hann (Max Planck Institute of Social Anthropology, Halle/Saale, Germany). Gellner on Civil Society: The Sickness, Not the Cure?

Dominique Colas (Institut d'Etudes Politiques, Paris, France). Two Concepts of Civil Society: A Comparison between Leszek Kolakowski's and Ernest Gellner's Conception of Civil Society

John A. Hall (McGill University, Montreal, Canada). Identity Politics: Gellner's Troubling Theory of Modernity

Peter Skalník (Charles University, Prague; Pardubice University, Czech Republic). Gellner's Encounter with Soviet *Etnografija*

INFORMATION SHEET

LEGITIMATION OF BELIEF

By Ernest Gellner

'The main aim of this thoughtful and thought-provoking book is to characterize and explain the difference between pre-scientific systems of belief within which science could, and did, emerge and develop. Using the armoury of both philosophy and anthropology, Ernest Gellner attacks his task with his customary sharp wit and polemical gusto.'

Times Literary Supplement

'... it should stir every philosopher and social theorist to deeper reflection. Gellner not only guides us through our intellectual follies with perceptive wit but also has something very serious to say... he is using the core of recent western intellectual culture to provoke a fresh search for self-knowledge. I found myself engaged, enlightened and often moved to applause, especially by the masterly blend of academic disciplines. It is a splendid book and will command interest, enjoyment and respect.' *Philosophical Review*

'*Legitimation of Belief* is a book which many of us have been waiting for ... [it] offers us a cooler and calmer account of Gellner's attachments than we have had before. Some of these are set out with particular skill – it is hard to imagine a clearer or more persuasive account of the wider implications of Noam Chomsky's work in linguistics. And all are thought-provoking, whether it is the defence of the view that Kan is , indeed, the greatest philosopher of the modern world, the careful amendments to Robin Norton's account of the difference between "traditional" and "modern" habits of thought, or the attempt to recall us to Max Weber's conception of the central issues of sociology.'

Alan Ryan, *New Statesman*

List of contents:

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INFORMATION SHEET

PLOUGH, SWORD AND BOOK: THE STRUCTURE OF HUMAN HISTORY

by Ernest Gellner

In this book Ernest Gellner clearly and forcefully puts forward a comprehensive philosophy of human history from the Neolithic age to the present. He divides human endeavour into three fundamental activities – production, coercion and cognition – and examines how these activities were transformed by the 'great leaps' of the agricultural and industrial revolutions. Despite the triumph of cognition and the abundance of goods offered by industrial production, Ernest Gellner warns coercion still plays a menacing role in modern society. He advises that, though we cannot predict the future, we can understand our options by comprehending the past.

List of contents.

'Philosophical anthropology on the grandest scale ... He has produced a sharp challenge to his colleagues and a thrilling book for the non-specialist. Deductive history on this scale cannot be proved right or wrong, but this is Gellner writing, incisive, iconoclastic, witty and expert. His scenario compels our attention ' Adam Kuper, *New Statesman*

'A great achievement.' Colin Walters, *Washington Times*

Ernest Gellner was the William Wyse Professor of Social Anthropology at the University of Cambridge and formerly professor of philosophy at the London School of Economics.

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INFORMATION SHEET

SAINTS OF THE ATLAS

by Ernest Gellner

This is a study both in political and in religious sociology. Sociologists tend to work with Max Weber's definition of the state, as possessing the monopoly of *legigimate violence* in society. Amongst the central Moroccan Berbers a kind of state developed which inverted this principle: the rulers, hereditary holy men, were obligatorily peaceful while their subjects, ordinary tribesmen, were addicted to feuds and compelled to seek redress either in private violence or in supernaturally sanctioned oath. The hereditary saints provided the framework of order and continuity. Thus an unusual type of political organisation emerged in which hereditary saints linked the tribesmen to the faith and concepts of a universal religion while, at the same time, particularistic and dissident tribal practices could persist.

The system exemplified a remarkably clear 'separation of powers' – a dynasty of pacific holy men complemented annually elective, feud-fighting tribal chiefs. Tribal democracy and the sovereignty of assemblies co-existed with the anthropolatry of holy lineages. Religious inequality here makes possible political equality. The saints retained prominence under both indirect French colonial rule and in the modern post-independence world of party politics.

Through a carefully documented study of a particular case this book illuminates general issues concerning the place of religion in tribal life, the interdependence of political and religious institutions, and the role of tribes both in traditional civilisations and in developing societies.

Published in the series **Nature of Human Society**

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INFORMATION SHEET

MUSLIM SOCIETY

By Ernest Gellner

Of all the great religions, Islam appears to have the most powerful political appeal in the twentieth century. It sustains some severely traditional and conservative regimes, but it is also capable of generating intense revolutionary ardour and blending with extreme social radicalism. As an agent of political mobilisation, it seems to be overtaking Marxism, and surpassing all other religions.

This book seeks to explain the present situation by first examining the features of traditional Muslim society and then tracing how it has responded to the impact of the modern world. It is essential reading for anyone who wishes to understand the world of contemporary Islam.

List of contents:

'The boldest and most ingenious … attempt in recent years to present a general account of the fundamental features of social life in the Islamic World.'

Clifford Geertz, *New York Review of Books*

'The revival of Islam … proves to be an apparently insuperable obstacle to modernization, Western-style. From Morocco to Indonesia there are signs of unrest, of the desire for 'purification', with Iran merely the most spectacular illustration. Professor Ernest Gellner is almost uniquely qualified to discuss the implications of this development.'

Ralf Dahrendorf, *Millennium: Journal of International Studies*

'I consider this essay to be of outstanding importance. It should be compulsory reading for all novice students of social anthropology …' Edmund Leach, *New Society*

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INFORMATION SHEET

REASON AND CULTURE: The Historic Role of Rationality and Rationalism

By Ernest Gellner

Since the seventeenth century, Western society has had a turbulent relationship with Reason. Descartes set out to reorganize all his opinions in the light of Reason, allowing, as Pascal bitterly reproached him, nothing else. In the course of the centuries which followed, the relationship with Reason became the object of a vigorous, often passionate debate. David Hume declared Reason to be impotent; Immanual Kant observed that men suffered from 'misology' as the result of their disappointed expectations from Reason;
G.W.F. Hegel declared that the main insight of philosophy consisted of the realization that Reason masterminded and guided all history.

The debate has not remained restricted to philosophy. Max Weber, the most influential modern sociologist, was obsessed with the distinctive role of Reason in Western society, and the part it played in engendering industrialism. Social anthropologists have been preoccupied both with the universality and the diversity of conceptual thought. Emile Durkheim taught them to ask why all men were rational, whilst Max Weber taught sociologists to ask why some men were more rational than others.

This book brings together the philosophical, historical and sociological discussions of rationality and strives to make clear the underlying issues and the continuity of the debate in the various disciplines.

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INFORMATION SHEET

THOUGHT AND CHANGE

By Ernest Gellner

In his book *Words and Things* Professor Gellner attacked the views and attitudes expressed in contemporary philosophy. In the present work he changes from the destruction of untenable theories to the construction of a framework in which a new philosophy, relevant to the needs of the twentieth and twentyfirst centuries, can be worked out.

Man has always tried to find some justification and central theme on which to model his social forms. Older views of society as the earthly embodiment of a Divine Will or as an inexorable progress towards a material Utopia no longer satisfy. Today there is one central world idea which is widely believed, yet has never been formally expressed – that the main concern of society is, in a broad sense, industrialisation. Societies are divided between the pre-industrial striving to achieve the break-through, and the industrial, which have achieved the transition and are now wrestling with the new problems that have arisen. Professor Gellner studies these beliefs, clarifies their presuppositions and consequences and the terms in which they are formulated.

This stimulating work will not only restore much of the relevance to modern philosophical argument, but will also make explicit the new emerging basis for sociology and social studies.

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